

Correctional Education Association Region 2 Conference

October 29 -30, 2007
Clarion Resort Fontainebleau Hotel
10100 Coastal Highway
Ocean City, MD 21842

“A NEW WAVE TO SUCCESS”

CALL FOR PRESENTERS

The submission period for proposals is:
July 15, 2007 – September 15, 2007.

Fax or email your submission to:

**Maureen Whelan at: (302) 739-1770 or
mwhelan@DOE.k12.de.us**

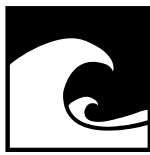
OR

**Dr. Fran Warsing at: (403) 558-5042 or
fwarsing@access.k12.wv.us**

All submissions are due by September 15, 2007.

Share your expertise and experience.
Working together we can create new waves of success!

**Correctional Education:
"A New Wave To
Success"**



**CEA Region 2 Conference
October 29 – 30, 2007
Ocean City, MD**

WORKSHOP PROPOSAL FORM
(Each Session is 75 minutes long)

1) Title of Workshop:

2) Major Emphasis: (Please indicate most appropriate):

- | | | |
|--|--|--|
| <input type="checkbox"/> Juvenile Corrections | <input type="checkbox"/> Vocational | <input type="checkbox"/> Program Design |
| <input type="checkbox"/> Adult Basic Education/GED | <input type="checkbox"/> Special Need | <input type="checkbox"/> Staff Development |
| <input type="checkbox"/> Secondary/High School | <input type="checkbox"/> College Program | |
| <input type="checkbox"/> Technology | <input type="checkbox"/> Transitional Services/Life Skills | |
| <input type="checkbox"/> Other (specify) _____ | | |

3) Main Audience: (Please indicate target audience):

1. Teachers 2. Librarians 3. Testing Diagnosticians 4. Administrators

4) Purpose of the Workshop (Please use back of sheet if you need more space.)

5) Type of Presentation

- Demonstration
 Panel
 Experiential
 Lecture/Discussion
 Other: Specify _____

6) Equipment Needed

- Overhead Projector
 Flip Chart
 VCR and Monitor
 Internet Access **

Notes: *Conference planners are unable to provide laptops and/or LCD projectors. Individual presenters wishing to use this technology must bring their own equipment.

**There will be an additional charge to the presenter for Internet access.

* **Presenters must also register for the conference. Payment for registration is determined by the state policy of the presenter.

7) Please list each presenter separately. (Use back of sheet if more space is needed.)

Presenter(s): _____

Institution: _____

Contact Number: _____ Email: _____

DEADLINE FOR SUBMISSIONS: September 15, 2007

FAX TO: (302) 739 1770 c/o Maureen Whelan OR

(304) 558-5042 c/o Dr. Fran Warsing

THANK YOU!